

2025

June 21-28, 2025

Wayne County Extension Homemakers & Open Class Home and Family Arts Exhibits



First Bank Kuhlman Center

WAYNE COUNTY EXTENSION HOMEMAKERS HOME AND FAMILY ARTS OPEN CLASS EXHIBITS

Saturday, June 21– Saturday, June 28, 2025

Chairpersons: Jessica Maupin & Joy Maupin

GENERAL POLICIES FOR THE HOME & FAMILY ARTS SECTION

All Wayne County residents or members of Wayne County Extension Homemaker Clubs may exhibit, except those belonging to 4-H clubs.

1. Entries for Home & Family Arts Exhibits (excluding Food, Flowers and Gardening) will be accepted between **8 a.m.—10:00 a.m., Monday, June 16, 2025**. Open judging for these sections will begin at **10:30 a.m. Monday, June 16, 2025**.

Entries for Food, Flowers, and Gardening will be accepted between **12:00 p.m.-2:00 p.m., Friday, June 20, 2025**. Open judging for these sections will begin at **2:30 p.m. Friday, June 20, 2025**.

2. Each non-Wayne County Extension Homemaker will pay a \$1.00 entry fee **per item** at the time of entry.
3. Late Entry Policy: Any item(s) entered after the check-in deadline but before the judging begins will be marked down one ribbon placement lower than what the judge determines as the merit of the exhibit. Any item(s) entered after judging begins will receive a participation placement only.
4. **Items exhibited should have been completed within the past five years and never been exhibited at the Wayne County Extension Homemakers Open Class event before.**
5. In filling out entry tags, if you are a **member, include your club**; if you are a **non-member, include your township**. **Entry tags should be completed with “Division,” “Category,” and “Section– Numbers and Names.”** It is also helpful to include a telephone number on the back of the entry tag(s). If item(s) are entered in the incorrect category, they will receive a participation placement only.

6. Exhibitors are responsible for deciding which category(s) and division(s) they wish to place their exhibit(s). Exhibit(s) will be judged in the category in which they are entered.
7. Only one entry per exhibitor should be made in each section. (Exception: "Other" section in each division where "Other" is an option.)
8. Clothing exhibits should be displayed on hangers. (Place entry tags on the bottom right corner of the item(s) entered.)
9. Exhibits should be completed and ready for use and/or hanging/display.
10. **The decisions of the judges are final.**
11. Every entry will be given a placement ribbon, which the judge will determine based on its own merit. Ribbons will include blue for first place, red for second place, and white for third place quality items. Items considered a step above blue will be given a star.
12. A champion and reserve champion will be chosen from the blue star items in each division if deemed worthy by the judge.
13. A grand champion and reserve grand champion will be selected from each of the categories at the judge's discretion.
14. **The Wayne County Extension Homemakers and the Wayne County Fairgrounds are NOT responsible for accidents or loss of projects.**
15. Pictures or items displayed in frames **should be ready to hang.** (Place entry tags visible on the front right corner.) **USE STIFF BACKING OR RIGID BOARD TO SUPPORT EXHIBIT DISPLAY(S)! NO FRAMED DISPLAYS LARGER THAN 22" x 28" ARE PERMITTED!** If items are oversized, they will NOT be eligible for judging or display!!!
16. **No identifying information should be used when making projects in order to provide anonymity.**
17. Exhibits will be released **Friday, June 27, 2025, from 8:00 a.m. to 5:00 p.m.** There will be no early project release. (Note: Please sign out projects upon pick-up.)

WAYNE COUNTY EXTENSION HOMEMAKERS OPEN CLASS FAIR EXHIBITS

CATEGORY I – SEWING: – Chester Community & Opportunity, Co-Chr.

Exhibit all entries on hangers

DIVISION 1 --ADULT APPAREL

- | | | |
|---------|----|--|
| Section | a. | Suits (pants or skirt with lined jacket) |
| | b. | Separates (two or more coordinating pieces) |
| | c. | Blouses or shirts |
| | d. | Dresses (dressy) |
| | e. | Dresses (casual) |
| | f. | Slacks, trousers, or dress shorts |
| | g. | Leisure wear |
| | h. | Coats or jackets |
| | i. | Accessories (hair bows, scarves, purses, hats, ties, etc.) |
| | j. | Other |

DIVISION 2 --CHILDREN'S CLOTHES

- | | | |
|---------|----|--|
| Section | a. | Play or school wear |
| | b. | Dressy garment |
| | c. | Accessories (hair bows, scarves, purses, hats, etc.) |
| | d. | Other |

DIVISION 3 --HOUSEHOLD ARTICLES AND TOYS

- | | | |
|---------|----|--|
| Section | a. | Household articles (aprons, placemats, kitchen access.) |
| | b. | Toys (child-safe- sewn stuffed dolls, bears, & articles) |
| | c. | Decorative sewn stuffed dolls, bears & articles |
| | d. | Baby accessories |
| | e. | Other |

DIVISION 4 --FORMAL WEAR/WEDDING

- | | | |
|---------|----|---------------|
| Section | a. | Formals |
| | b. | Wedding gowns |

CATEGORY II -NEEDLEWORK: - Chester Community & Opportunity Club, Co-Chr.
***NO FRAMED DISPLAYS LARGER THAN 22" x 28" ARE PERMITTED!!!**

DIVISION 1 --KNITTING

- | | | |
|---------|----|----------------|
| Section | a. | Afghans - full |
| | b. | Afghans - baby |
| | c. | Garments |
| | d. | Accessories |
| | e. | Other |

DIVISION 2 --CROCHETING

- | | | |
|---------|----|----------------|
| Section | a. | Afghans - full |
| | b. | Afghans - baby |
| | c. | Garments |
| | d. | Accessories |
| | e. | Other |

DIVISION 3 --EMBROIDERY (Crewel, Swedish weaving, smocking, stamped cross stitch)

- | | | |
|---------|----|----------|
| Section | a. | Pillows |
| | b. | Pictures |
| | c. | Other |

DIVISION 4 --MACHINE EMBROIDERY

- | | | |
|---------|----|----------------|
| Section | a. | Clothing |
| | b. | Household item |
| | c. | Other |

DIVISION 5 --NEEDLEPOINT

- | | | |
|---------|----|-----------------------------------|
| Section | a. | Pillows |
| | b. | Pictures |
| | c. | Accessories (belts, purses, etc.) |
| | d. | Other |

DIVISION 6 --COUNTED CROSS STITCH

- | | | |
|---------|----|--|
| Section | a. | Pictures (ready to hang) |
| | b. | Household (tablecloths, placemats, etc.) |
| | c. | Clothing and accessories |
| | d. | Other |

DIVISION 7 --ORIGINAL NEEDLEWORK - should be labeled "Original Needlework"

- Section a. Any kind (original design– NOT from a purchased kit or graph)

DIVISION 8 --OTHER NEEDLEWORK NOT LISTED

- Section a. Bed Covers/comforters (i.e., knotted, tied, etc.)
b. Locker hooking
c. Others (tattling, candle wicking, chicken scratch, etc.)

CATEGORY III – QUILTING: – Chester Community & Opportunity Club, Co-Chr.

DIVISION 1- MACHINE QUILTED (Quilted by exhibitor)

- Section a. Bedcover
b. Clothing
c. Household (pillows, wall hangings, etc.) d .Others

DIVISION 2- HAND QUILTED (Quilted by exhibitor)

- Section a. Bedcover
b. Clothing
c. Household
d. Others

DIVISION 3- PIECEWORK (Judged for putting pieces together, fabric matching, etc.)

- Section a. Bedcover
b. Clothing
c. Household
d. Others

DIVISION 4- APPLIQUE (Machine or hand)

- Section a. Bedcover
b. Clothing & accessories
c. Household articles
d. Others

CATEGORY IV-CRAFTS: - Rodalla, Chr.

***NO FRAMED DISPLAYS LARGER THAN 22" x 28" ARE PERMITTED!!!**

DIVISION 1- PAINTING

- | | | |
|---------|----|-------|
| Section | a. | Tole |
| | b. | Tube |
| | c. | Other |

DIVISION 2- STENCILING

- | | | |
|---------|----|------------|
| Section | a. | Pillows |
| | b. | Wood Items |
| | c. | Other |

DIVISION 3- WREATHS

- | | | |
|---------|----|----------|
| Section | a. | Seasonal |
| | b. | Holiday |
| | c. | Other |

DIVISION 4- WOODWORKING

- | | | |
|---------|----|---|
| Section | a. | Refinished wood (chairs, table, etc.) |
| | b. | Woodworking (build a table, toys, etc.) |
| | c. | Woodcarving |
| | d. | Other |

DIVISION 5 - OTHER CRAFTS

- | | | |
|---------|----|-----------------------------------|
| Section | a. | Latch hook |
| | b. | Macramé |
| | c. | Toys (not sewn or dolls) |
| | d. | Folk art |
| | e. | Leather |
| | f. | Jewelry |
| | g. | Ornaments |
| | h. | Door Decorations |
| | i. | Plastic Canvas |
| | j. | Woven Items (rugs, etc.) |
| | k. | Hooked Items (rugs, etc.) |
| | l. | Punched Needle Items |
| | m. | Other (any other item not listed) |

DIVISION 6– DOLLS (NO porcelain or ceramic items)

- Section a. Sewn
- b. Crocheted or Knitted
- c. Doll Clothes
- d. Other

DIVISION 7– BASKETS

- Section a. Reed
- b. Other

DIVISION 8– WEARABLE ART- (Clothing and accessories with embellishments, including painting)

- Section a. Ready-to-Wear Garment
- b. Handmade Garment
- c. Other (accessories)

DIVISION 9– SCRAPBOOKING

- Section a. Display a minimum of 10 pages

DIVISION 10 - HOLIDAY CRAFTS

- Section a. Gift Wrapping
- b. Ornaments
- c. Door Decorations
- d. Centerpieces
- e. Other

DIVISION 11 – YARD ART

- Section a. Wood
- b. Metal
- c. Stone/Concrete
- d. Other

DIVISION 12– APRONS

- Section a. Decorated
- b. From a pattern
- c. Original design

DIVISION 13– PLACEMAT (State Cultural Art Project)

- Section a. Item must not exceed 14” x 20”

CATEGORY V-CERAMICS: - Opportunity Club, Chr.

DIVISION 1 - CERAMICS (NO dolls)

- | | | |
|---------|----|----------------------|
| Section | a. | Simple stain |
| | b. | Glaze |
| | c. | Underglaze |
| | d. | Dry brush |
| | e. | Antique |
| | f. | Specialty techniques |
| | g. | Other |

DIVISION 2 - CERAMIC OR PORCELAIN DOLLS

- | | | |
|---------|----|----------------------------|
| Section | a. | Ceramic or Porcelain Dolls |
|---------|----|----------------------------|

DIVISION 3– HAND FORMED CERAMICS (Pottery –shaped on a wheel or thrown)

- | | | |
|---------|----|----------------------|
| Section | a. | Hand Formed Ceramics |
|---------|----|----------------------|

DIVISION 4– BISQUE CERAMICS (Purchased cleaned, fired, and ready to paint)

- | | | |
|---------|----|----------------------|
| Section | a. | Simple stain |
| | b. | Glaze |
| | c. | Underglaze |
| | d. | Dry brush |
| | e. | Antique |
| | f. | Specialty techniques |
| | g. | Other |

CATEGORY VI - FINE ARTS: – Boston & Harrison, Co-Chr.

*****PICTURE(S) SHOULD BE READY TO HANG (Place entry tags visible on front right corner) USE STIFF BACKING OR RIGID BOARD TO SUPPORT EXHIBIT DISPLAY(S)*****

*****NO FRAMED DISPLAYS LARGER THAN 22” x 28” ARE PERMITTED!!!!**
If items are over-sized, they will NOT be eligible for judging or display!!!

DIVISION 1--BEGINNER - One who has not sold for profit or studied formally (college level, etc.) under a professional instructor.

- | | | |
|---------|----|-------------------------------|
| Section | a. | Oil |
| | b. | Acrylic |
| | c. | Drawing - pen and ink, pencil |
| | d. | Water Color |

- e. Pastel
- f. Miniatures (5 inches by 7 inches or smaller, any medium)
- g. Mixed Media
- h. Digital Art (excludes digital photography)

DIVISION 2--ADVANCED - One who has taught or had advanced studies (college level, etc.) and sold art for profit.

- | | |
|---------|---|
| Section | a. Oil |
| | b. Acrylic |
| | c. Drawing - pen and ink, pencil |
| | d. Water Color |
| | e. Pastel |
| | f. Miniatures (5 inches by 7 inches or smaller, any medium) |
| | g. Mixed Media |
| | h. Digital Art (excludes digital photography) |

CATEGORY VII - SELF-EXPRESSED ART: – Boston & Harrison, Co-Chr.

***NO DISPLAYS LARGER THAN 22" x 28" ARE PERMITTED!!!**

If items are over-sized, they will NOT be eligible for judging or display!!!

Hobby collections, construction toys, models, etc.—Any item expressing a person's interest. Collections should be displayed in a secure manner and are displayed at the owner's risk.

CATEGORY VIII – PHOTOGRAPHY: – Boston & Harrison, Co-Chr.

All images are to be original images taken by the entrant.

Display Options

Option 1– **All prints are to be mounted on a background board that is NO LARGER THAN 22 inches by 28 inches, displayed vertically or horizontally, mounted on stiff backing, (foam board, corrugated board, thin paneling, thin luan board--keep it thin and light) and covered with clear acetate/ plastic. If items are over-sized, they will NOT be eligible for judging or display!!!**

Option 2– All prints are to be displayed in a frame **NO LARGER THAN 22 inches by 28 inches**. The prints may be matted, if desired. The frame should be ready for hanging or display. **If items are over- sized, they will NOT be eligible for judging or display!!!**

DIVISION 1— BLACK & WHITE PRINTS (Monochrome are included in this division)
3-6 black and white pictures, none of which are larger than 4 inches by 6 inches, nor smaller than 3 1/2 inches by 5 inches. The prints may be of any subject and do NOT have to be related.

DIVISION 2--COLOR PRINTS

3-6 color pictures, none of which are larger than 4 inches by 6 inches, or smaller than 3 1/2 inches by 5 inches. The prints may be of any subject and do NOT have to be related.

DIVISION 3--BLACK & WHITE SALON PRINT

One (1) black and white print, no smaller than 5 inches by 7 inches.

- | | | |
|---------|----|------------------|
| Section | a. | Portrait |
| | b. | Nature or scenic |
| | c. | Other |

DIVISION 4--COLOR SALON PRINT

One (1) color print, no smaller than 5 inches by 7 inches.

- | | | |
|---------|----|------------------|
| Section | a. | Portrait |
| | b. | Nature or scenic |
| | c. | Other |

DIVISION 5-CREATIVE PHOTOGRAPHY SALON PRINT

Photos that have been altered prior to printing. **The original photo(s) should be attached to the back of the submitted entry.**

One (1) black and white and/or color print, or a combination, no smaller than 5 inches by 7 inches.

- | | | |
|---------|----|------------------|
| Section | a. | Portrait |
| | b. | Nature or scenic |
| | c. | Other |

FOOD EXHIBITS

Food items will be entered on **Friday, June 20, 2025 from Noon – 2:00 p.m.**
Judging will begin at 2:30 p.m.

- Include all recipes and method(s) of preservation for home canned foods.
- **All foods must be made from scratch, except for those foods entered in Division 6– Semi Homemade. For items entered in this division, the mix itself should be the primary ingredient, with compliments added to the mix.**
- **Baked products should be displayed on covered cardboard or a rigid disposable plate, which is appropriate in size for the exhibit, (except cakes in a pan and pies in pie plates) with proper covering.**
- Pies must be baked and cannot have a meringue or whipped topping. **NO CREAM PIES ARE PERMITTED.**
- A portion of the baked products will be put on display and the remainder can be picked up immediately after judging.
- All food items not picked up immediately after judging will be discarded.
- Foods must be accompanied by a recipe on a **5 inches by 8 inches index card.**
- **The Committee reserves the right to dispose of food past its prime.**

For Food Competitions:

Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products, or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160* (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted as ingredients in food products. Fresh-cut, uncooked, fruits and/or vegetables are not permitted to be used in food products or used as garnishes for the product. Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food.

Recipes must be provided that identify all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Each food product must be labeled with the following information:

- Name
- Address
- Contact Information (phone and/or email)
- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing food. If cuts are present, the wound should be bandaged and a single-use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food. Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during, or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are not to taste any home-preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves, or fermented products produced in the home.

CATEGORY IX – FOODS: – Opportunity Club & Domestic Engineers, Co-Chr.

DIVISION 1--BREADS

- | | | |
|---------|----|--|
| Section | a. | Loaf Yeast Bread (no icing) |
| | b. | Quick Bread (pumpkin, etc.) (loaf – uncut) |
| | c. | Plain Rolls (exhibit three) |
| | d. | Fancy Yeast Bread (anything added) |
| | e. | Muffins (exhibit three) with NO liners |
| | f. | Other |

DIVISION 2--CAKES

- | | | |
|---------|----|--------------------------|
| Section | a. | Un-iced Cakes (any type) |
| | b. | Iced Cakes (any type) |

- c. Cake in a Pan
- d. Coffee Cake
- e. Cupcakes (iced or un-iced), exhibit 3
- f. Other

DIVISION 3--COOKIES - Three cookies exhibited on a disposable plate

- | | |
|---------|---|
| Section | a. Drop Cookies |
| | b. Bar Cookies |
| | c. Rolled Cookies (hand rolled in ball: i.e. snicker doodles. etc.) |
| | d. Fancy Cookies (cookie press, rolled & cut, shaped) |
| | e. Brownies (exhibit three) |
| | f. Other |

DIVISION 4--PIES (NO CREAM PIES)

- | | |
|---------|-------------------------|
| Section | a. One Crust |
| | b. Double Crust |
| | c. Crumb Crust |
| | d. Cobbler/Crunch/Crisp |
| | e. Other |

DIVISION 5--CANDY - Three pieces exhibited on a disposable plate

- | | |
|---------|---------------------------------|
| Section | a. Fancy Candies or Mints |
| | b. Plain Fudge or Fondant |
| | c. Peanut Brittle or Hard Candy |
| | d. Other |

DIVISION 6— SEMI– HOMEMADE (See description on page 10, second bullet point)

- | | |
|---------|---------------|
| Section | a. Cake mix |
| | b. Cookie mix |
| | c. Other |

DIVISION 7--OTHER (Any item not listed)

- | | |
|---------|----------|
| Section | a. Other |
|---------|----------|

CATEGORY X – CULINARY ARTS: – Opportunity Club & Domestic Engineers, Co-Chr.

- Cakes, including decorations, are **NOT** to exceed 36 inches in height. The diameter of the cake board must **NOT** be larger than 26 inches.
- Cake forms or edible cake may be used– this is a choice of the exhibitor. (Cake forms and royal icing recipes may be obtained from cake decorating stores.)
- All decorations must be edible with the exception of the cake topper and wires and stamens used on gum paste or royal icing flowers. Judging is based on the handwork and decorating abilities of the decorator.
- No recipe is required for decorated cakes.

DIVISION 1--DECORATED CAKES

- | | | |
|---------|----|---|
| Section | a. | Tiered– any occasion |
| | b. | Non-Tiered– any occasion |
| | c. | Cupcakes– No limit on number, as long as exhibit does not exceed maximum size limitations (see above) |
| | d. | Other |

DIVISION 2 --GINGERBREAD CRAFTS

- | | | |
|---------|----|-------------------|
| Section | a. | Building or House |
| | b. | Jewelry |
| | c. | Ornaments |
| | d. | Other |

CATEGORY XI – FOOD PRESERVATION: Opportunity & Domestic Engineers, Co-Chr.

A prominent label should be attached to each exhibit. The label should include:
Date canned, what is in the jar, and method used to can/preserve.

A 5 inches by 8 inches recipe card should be included with each exhibit. Proper food preservation techniques must be followed! Use scientific-based recipes such as recipes from “Ball Blue Book Guide to Preserving” or “So Easy To Preserve.”

Food preservation entries must be exhibited in approved canning jars. Rings must be left on jars while on display. **Bring two jars for judging– one will be returned on the day of judging.** Any food preservation exhibits not in approved jars will **NOT** be judged.

No freezer products will be accepted.

DIVISIONS:

1. Fruits
2. Vegetables
3. Pickles
4. Soft Spreads - jelly
5. Soft Spreads - jam
6. Soft Spreads - preserves
7. Soft Spreads -butters (fruit pulp cooked with sugar)
8. Soft Spreads -marmalades (soft fruit jellies with fruit bits)
9. Relishes
10. Salsa
11. Canned Meats
12. Fruit Juices
13. Vegetable Juices
14. Other

FLOWER & GARDEN EXHIBITS

Flower exhibits will be entered on **Friday, June 20, 2025 from Noon – 2:00 p.m.**
Judging will begin at 2:30 p.m.

1. Late Entry Policy: **Any item(s) entered after the 2:00 p.m.. check-in deadline but before the judging begins will be marked down one ribbon placement lower than what the judge determines as the merit of the exhibit.** Any item(s) entered after judging begins will receive a participation placement only.
2. Only one entry per exhibitor may be made in each section, with the exception of Horticulture Sections – any other not listed.
3. The **exhibitor** is responsible for deciding the division(s) and section(s) to be entered. **All exhibits must fit in the proper section. Exhibits entered into the improper section will not be judged.**
4. Entries should be prepared prior to bringing them to the Wayne County Fairgrounds.
5. All horticultural specimens must be grown by the exhibitor.
6. **Plants must be owned by the exhibitor at least six months prior to exhibiting.**
7. **Annuals must be owned by the exhibitor at least two months prior to exhibiting.**
8. In all horticultural classes where more than one bloom is required, preference will be given to identical blooms.
9. Flowers for the arrangement classes may be home grown and/or purchased.
10. Foliage and treated materials may be used in arrangements. No artificial foliage or flowers may be used, except for silk or dried flower arrangements.
11. **All plant entries are to have the common name of the plant listed on a tag.**
12. Visual means of support will disqualify an arrangement.
13. Accessories should not dominate arrangements.
14. Plants must be clean for acceptance. No oiled or waxed leaves.

15. All plants should be free of insects, pests, and/or disease. **Plants showing signs or symptoms of insects, pests, and/or disease will be declined at exhibit check-in.**
16. **No identifying information should be used when making projects, in order to provide anonymity.**
17. Interpretation of rules is the responsibility of the fair co-chairs.
18. Decision of the judge(s) is final.
19. Parking/fair passes will be given to those bringing plants so they can water and care for them during the fair. The fair committee will dispose of wilted cut flowers as they deem necessary.
20. Those interested in the judging should be seated while judges and helpers are working.
21. Every entry will be given a placement ribbon as the judge(s) determine, based on its own merit. Awards will be as follows: Blue ribbons for first place, red ribbons for second place, and white ribbons for third place quality items. Items considered a step above blue will be given a star.
22. A champion and reserve champion will be chosen from the blue star items in each division, if deemed worthy by the judge.
23. A grand champion and a reserve grand champion will be selected from each of the categories, at the judge's discretion.
24. On sections labeled "Other" or "Miscellaneous," please include the common name.

CATEGORY XII – ARRANGEMENTS: FRESH FLOWERS – Harrison, Chr.

NO SILK OR DRIED FLOWERS ARE PERMITTED IN THIS CATEGORY

Arrangements:

Hints for Exhibitors

1. Containers--(1) Never use foil in or around an arrangement or container. (2) Select containers that are appropriate for your flowers. (3) Break the line of your container, especially if it is a round one. (4) Ornamental vases are usually not a good choice for arrangements, as the decoration competes with the flowers. (5) Small arrangements should be in scale with the container. (6) A shiny black vase usually overpowers an arrangement. Dull finishes and softer colors are usually easier to use effectively.
2. Arranging--(1) In arrangements, heavier flowers should be at the bottom with buds on top. (2) Avoid crowding too many blooms in an arrangement.
3. Height-- (1) Usually an arrangement should be at least 1 1/2 - 2 times the height of the container.
4. Color--(1) A good rule for using color is to use light colors at the top of the arrangement, and darker colors at the bottom.
5. Accessories-- (1) Accessories need to be in scale with, and complete, the arrangement.
6. Arrangements can include purchased flowers.
7. Anthers should be removed from fresh flowers, when applicable.

(Accessories are permitted in any division in this category, but are not required. -
Accessories should only be a small addition to the arrangement.)

DIVISIONS:

1. One and Only– Arrangement of one flower with foliage
2. Small Surprise– A small fry arrangement under 6 inches
3. Children’s Arrangement– Theme based on children’s nursery rhymes
4. Holiday Arrangement– May include candle(s)
5. All One Color– An arrangement of all one color flowers – exhibitor’s choice; foliage may be included

6. Patriotic– Honoring our soldiers and veterans, does not have to be red/white/blue
7. Memorial Tribute– May be a saddle, vase, wreath, etc.
8. Fantastic Foliage– Foliage of any color
9. Wild (Roadside) Flowers– Countryside, carefree
10. Artist's Choice

CATEGORY XIII – ARRANGEMENTS: SILK OR DRIED FLOWERS– Harrison, Chr.

Divisions are the same as “Fresh Flowers” (listed above).

CATEGORY XIV – HORTICULTURE- Rodalla, Chr.

Horticulture:

Hints for Exhibitors

1. Conditioning of flowers for exhibiting--Cut stems cleanly at an angle and plunge immediately into water at 110° F. Set in a cool place overnight, as this will help prevent wilting.
2. Include foliage on the stem of the specimen only. Quality and condition of the foliage will be considered. No additional foliage should be added. Clear glass containers are required for judging under water (no paint or foil on the container is permitted). Do not include too much water in the container– add just enough to cover the stem well. Leaves should not be under water.
3. When a bloom is called for, this means one bloom on one stem; three blooms means three separate stems, each with one bloom. On a stalk, spike, or spray, there may be any number of blooms. When more than one bloom is indicated, uniformity of blossom and stem are important.
4. Buds showing color are classed as blooms.
5. Beauty and color appeal count 25%.
6. Display horticulture in a clear bottle proportioned to flower/plant size (small size for small bloom, large one for large bloom, etc.).
7. The common name should be listed on the entry tag for any section labeled “Other” or “Miscellaneous.”

DIVISION 1 - ANNUALS

Section	a.	Aster.....	1 stem
	b.	Snapdragon.....	1 spike
	c.	Begonia.....	2 blooms
	d.	Marigold, large.....	1 bloom
	e.	Marigold, small.....	3 blooms
	f.	Impatiens.....	1 spray
	g.	Geranium.....	1 bloom
	h.	Nasturtium.....	3 blooms
	i.	Petunia, single.....	1 stem or stalk
	j.	Petunia, double.....	1 stem or stalk
	k.	Salvia (sage-any color).....	3 spikes
	l.	Verbena.....	1 spray
	m.	Pansy.....	3 blooms
	n.	Zinnia, small.....	3 blooms
	o.	Zinnia, medium.....	3 blooms
	p.	Zinnia, large.....	1 bloom
	q.	Cosmos.....	3 blooms
	r.	Cleome (spider plant).....	1 spike
	s.	Celosia (such as cockscomb).....	* 1 stem/1 stalk
	t.	Calla Lily.....	1 stem / stalk
	u.	Any other blooming flower not listed.....	**1 bloom, stalk, spray, or spike

*Depending on variety

**Include common name

DIVISION 2 – PERENNIALS AND BIENNIALS

Section	a.	Astilbe.....	1 bloom
	b.	Dianthus.....	1 stalk or bloom
	c.	Rudbeckia (black eyed Susan).....	3 stems
	d.	Monarda (bee balm).....	1 spray
	e.	Daisies (Shasta).....	1 bloom
	f.	Campanula (such as clustered bellflower).....	1 stem
	g.	Lily - Day (remove anthers).....	1 stem
	h.	Lily – Oriental (remove anthers).....	1 stem
	i.	Lily – Asiatic (remove anthers).....	1 stem
	j.	Coral Bells.....	3 spikes
	k.	Lavender.....	3 spikes

- l. Pincushion flower/Scabiosa.....3 blooms
- m. Phlox.....1 spike
- n. Yarrow.....1 spray
- o. Roses (tea, cluster, etc.).....1 bloom or cluster
(according to type)
- p. Salvia.....3 spikes
- q. Clematis.....1 bloom
- r. Hydrangea.....1 bloom
- s. Echinacea (coneflower).....3 stems
- t. Any other blooming perennial/biennial...1 bloom, stalk,
spray, or spike

DIVISION 3 - FOLIAGE

- | | | |
|---------|----|---|
| Section | a. | Hosta – large (over 10”- measure hosta leaf tip lengthwise, not including stem) |
| | b. | Hosta – medium (6 - 10”- measure hosta leaf tip lengthwise, not including stem) |
| | c. | Hosta – small (under 6”- measure hosta leaf tip lengthwise, not including stem) |
| | d. | Coleus |
| | e. | Dusty Miller |
| | f. | Ferns (all varieties) |
| | g. | Foliage from ground covers (ivy, vinca, pachysandra, ajuga, etc.) |
| | h. | Grasses (ornamental) |
| | i. | Lady’s Mantle |
| | j. | Other |

DIVISION 4—HERBS (Cut stem)

- | | | |
|---------|----|---------|
| Section | a. | Basil |
| | b. | Sage |
| | c. | Dill |
| | d. | Parsley |
| | e. | Oregano |
| | f. | Mint |
| | g. | Other |

CATEGORY XV – PLANTS – Boston, Chr.

Exhibitors are asked to pick up parking/fair passes when entering plants.
Responsibility for watering and caring for plants will be up to exhibitors.

**PLANTS MUST BE OWNED BY THE EXHIBITOR AT LEAST SIX MONTHS PRIOR TO EXHIBITING.
ANNUALS MUST BE OWNED AT LEAST TWO MONTHS PRIOR TO EXHIBITING. ALL PLANT
ENTRIES ARE TO HAVE THE COMMON NAME OF PLANT LISTED ON A TAG.**

Plants: Vines don't qualify as non-blooming potted plants.

All cacti are succulents, but all succulents are not cacti.

DIVISIONS:

1. African violets, single
2. African violets, double
3. Aloe Vera
4. Begonias, tuberous
5. FLOWERING potted plant (may be an annual)
6. Cacti (one variety)
7. Dish garden
8. Ferns
9. Jade plant
10. Hanging planters (any variety, and never exhibited here before)
11. Philodendron (any variety)
12. Schefflera
13. Succulent plants (other than cacti)
14. Terrariums
15. Vines (must be potted, one or more varieties to a container)
16. Pot of mixed plants
17. Wandering Jew
18. Miscellaneous (any plant not listed)

CATEGORY XVI – GARDENING - Boston, Chr.

Gardening exhibits must be grown by the exhibitor and will be judged on the vegetable's own merit, and not as they are arranged. Please place all exhibits on a foam or paper plate. DO NOT WRAP EXHIBITS.

DIVISION 1-- VEGETABLES

- | | | |
|---------|-------------------------|--------------------------------|
| Section | a. Asparagus, 5 | o. Lettuce, 1 head or 5 leaves |
| | b. Beans, snap, 1 dozen | p. New Potatoes, 5 |
| | c. Beets, 3 | q. Onions, 3 |
| | d. Broccoli, 1 bunch | r. Peas, 1 dozen pods |
| | e. Brussel Sprouts, 5 | s. Peppers, 3 |
| | f. Cabbage, 1 head | t. Potatoes, 3 |
| | g. Carrots, 3 | u. Radishes – red, 5 |
| | h. Cherry Tomatoes, 5 | v. Radishes – white, 5 |
| | i. Corn, 3 ears | w. Spinach, 10 leaves |
| | j. Cucumbers, 3 | x. Swiss Chard, 5 leaves |
| | k. Eggplant, 1 | y. Tomatoes, 3 |
| | l. Green Onions, 5 | z. Turnips, 3 |
| | m. Kohlrabi 3 | aa. Yellow Summer Squash, 1 |
| | n. Japanese Radish, 3 | bb. Zucchini, 1 |
| | | cc. Other |

DIVISION 2-- HERBS (Growing in pot)

- | | |
|---------|---------------------------|
| Section | a. Basil |
| | b. Sage |
| | c. Dill |
| | d. Parsley |
| | e. Oregano |
| | f. Mint |
| | g. Other (any not listed) |

DIVISION 3— FRUITS

- | | |
|---------|-------------------------------------|
| Section | a. Raspberries, red, black, etc., 5 |
| | b. Blackberries, 5 |
| | c. Strawberries, 5 |
| | d. Cherries, 5 |
| | e. Melons, 1 |
| | f. Rhubarb, 3 stalks |
| | g. Other (any not listed) |

DIVISION 4 - HONEY

- Section a. Extracted honey – two, one-pound jars, exhibited in glass or clear plastic, screw-top jars holding one pound of honey, each
- b. Chunk honey – two, one-pound jars (glass or clear plastic)
- c. Cut-comb honey – two, one-pound boxes (this is usually a clear plastic box about 4 1/8 inches by 4 1/8 inches by 1 1/8 inches.

STANDARDS FOR PREPARING VEGETABLE GARDEN EXHIBITS

Type of Vegetable	Amount or number of specimens per plate	Size and/or weight specifications	Special comments on appearance and maturity characteristics
Beans (snap, green, or wax)	1 dozen	Diameter pods: 1/4" to 1/3", 3 1/2" to 5 1/2" length	Brittle, firm, free of strings; seeds not distinct in pods
Beets (round, flat, & long types)	3	3/4" to 2 1/4" in diameter	Firm, not fibrous. Top to 1/2". Trim side roots but not tap root
Broccoli	1 bunch	Minimum head diameter 3"	All buds on head should be firm & tightly closed.
Cabbage (round, flat, & pointed)	1 head	Heads 2 to 5 lb., round types; 1 to 4 lb., pointed types; flat types, 5 to 12 lb.	Heads should be solid, dense, crisp, and green or red in color. Leave 3-4 wrapper leaves for display. Must be free of insect damage.
Carrots (all varieties)	3	4" to 10" long (depends on variety); 1/2" to 2" diameter at the crown.	Bright orange to reddish-orange; avoid greening on carrot shoulder. Top to 1/2". Remove side roots.
Corn (sweet-yellow, white, or bicolor)	3 ears	Length 6"	Plump and milky; ears well-filled. Do not remove wrapper husks or make windows. Remove shank from the ear.

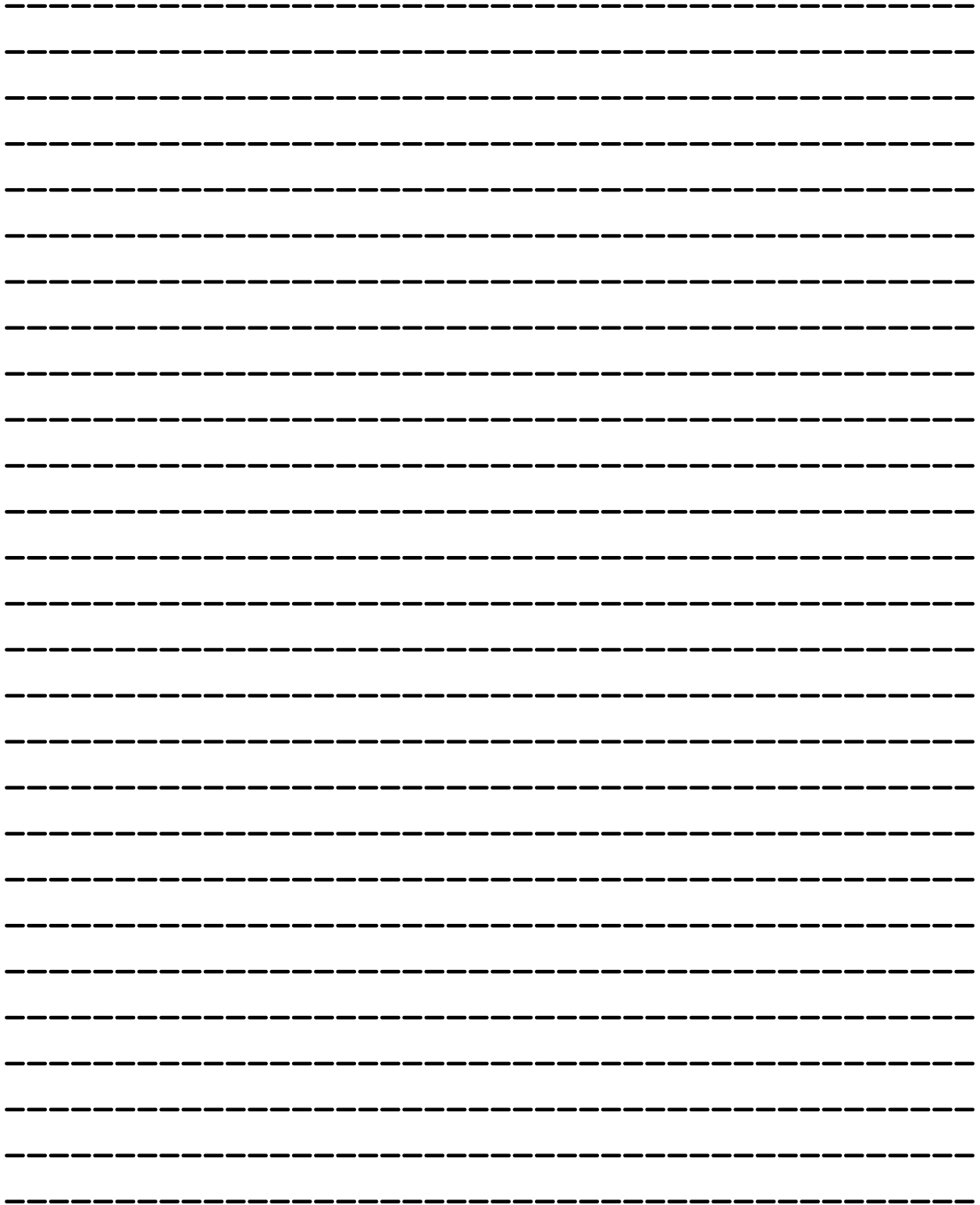
Cucumbers (slicing)	3	Maximum diameter 2 1/8"; minimum length 6"	At least 3/4 surface medium to dark green; no yellow showing. Label varieties.
Eggplant	1	3 1/2" to 5" diameter for round types; 2" to 4" in diameter, & 4" to 10" long for long types.	Must be uniformly colored, firm, and dense. Cut stem to 1/2".
Onions (white, yellow, & red)	3	1 1/2" to 4" in diameter.	Outer scales dry; bulb firm, free from sun burning. Allow leaves to dry; top to 1/2" of stem.
Peppers (bell type, green)	3	3" to 4" diameter, 4 lobes preferred, but 3 acceptable	Green, firm with thick walls; smooth, but not wrinkled. Purple splotches acceptable. Clip stems to within 1/4" of top.
Potatoes , any color skin	3	Diameter 2 1/2" to 4"; weight 4 to 10 oz.	Free from skinning, peeling skin, and greening.
Tomatoes (red, for canning)	3	3 to 8 oz.	Firm, smooth, free of cracks, 90% deep red color. Stems off.
Tomatoes (red, for market)	3	4 to 8 oz.	Firm, smooth, free of cracks, 30-60% of surface showing pink to red color. Stems off.
Turnips	3	Diameter 2" to 3"	Firm, smooth, side roots clipped but not tap root. Top leaves to 1/2"
Zucchini	1	Diameter 1 1/2" to 2"; length 5 " to 7". Cocozelle types diameter 2" to 2 1/2"; length 7" to 9".	Exhibit while skin is still very tender (very young); delicate green, gray, black, to gold skin, and stripes of these colors.

Purdue University is an equal opportunity/equal access/affirmative action institution.

NOTES

A series of 25 horizontal dashed lines for writing notes.

NOTES

A series of horizontal dashed lines for writing notes. The lines are evenly spaced and extend across the width of the page, providing a guide for text alignment.



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____



Wayne County Open Class

Category _____

Division _____

Section _____

Name _____

Club (If applicable) _____

