

**CAMPING FORM FOR DURING THE 4-H FAIR 2019**

**ALL RULES APPLY TO ALL CAMPING AREA**

**DO NOT.....**

1. USE THIS FORM IF YOU ARE CAMPING IN **HORSE AND PONY** – SEE YOUR HORSE AD PONY LEADER
2. USE THIS FORM FOR VENDOR CAMPING SEE **VENDOR** OFFICER SHELIA SHAW
3. TAKE THIS FORM TO THE EXT. OFFICE AS THEY WILL NOT ACCEPT CAMPING FORMS OR MONEY.

**DO.....**

**PLEASE SEND FORMS, PAYMENT ,AND INCLUDE A SELF ADDRESSES STAMPED ENVELOPE TO;**

**ELI ADAMS- CHAIRMAN OF CAMPING 9421 COLVIN RD. CENTERVILLE, IN.47330**

**PLEASE DO NOT MAIL PAYMENT OR FORMS AFTER JUNE 15, 2019 YOU WILL NEED TO CALL ELI AT 765-993-3402 TO MAKE ARRANGEMENTS TO PAY FOR YOUR CAMPING AT THE FAIR OFFICE IN MIDDLE OF GROUNDS NEXT TO TRACK.THIS OFFICE WILL BE OPEN AFTER JUNE 20. IF CAMPING IS NOT PAID BY JUNE 24, 2019 YOUR CAMPER MAY BE REMOVED FROM THE GROUNDS AT THE OWNER’S EXPENSE.**

**IF NOT PAID BY JUNE 24 AN ADDITIONAL FEE WILL BE ADDED OF \$20.00 FOR LATE FEE AND WILL BE ENFORCED NO EXCUSES.**

THE FOLLOWING **FEES** APPLY TO ALL WAYNE COUNTY 4-H MEMBERS; REMEMBER TO PLEASE HAVE THIS FORM AND PAYMENT IN BY JUNE 15 TO MAKE IT EASIER ON ALL FAIR WEEK **TENTS \$25 AND CAMPERS ARE \$50** CHECKS MADE OUT TO **WAYNE COUNTY FAIR COMMITTEE**

**RULES.....**

DO NOT BRING TENTS OR CAMPERS IN BEFORE JUNE 15 (vendors exempt) UNLESS YOU HAVE MADE SPECIAL ARRANGEMENTS WITH ELI AND MUST BE REMOVED BY JULY 1. WE HAVE THE RIGHTS TO REMOVE AT OWNERS EXPENSE IF THIS RULE IS NOT FOLLOWED. NO 4-H CAMPING OR TRAILERS IN AREA ALONG FENCE MARKED FOR VENDORS CAMPING.

PLEASE NOTE THAT YOU WILL NEED TO TAKE YOUR TRASH TO A TRASH DUMPSTER NO TRASH BARRELS WILL BE EMPTIED IN CAMPING AREA. WE ASK THAT NO MORE THAN 2 VEHICLES PER SITE THAT ALL OTHERS BE PARKED IN PARKING LOTS TO HELP KEEP OPEN SPACES FOR CAMPING NEEDS.

FOR SAFETY REASONS ALL OPEN **COOKING** FIRE PITS MUST BE PREAPPROVED BY ELI ADAMS CHAIRMAN OF CAMPING ANY QUESTIONS ASK 1<sup>ST</sup> .

**KEEP THIS PAGE** FOR YOUR USE AND RETURN THE NEXT SIGNED PAGE

ELI ADAMS 9421 COLVIN RD CENTERVILLE, IN. 47330 PHONE 765-993-3402

**RETURN THIS PAGE**

NAMES OF CAMPERS \_\_\_\_\_

\_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE CELL \_\_\_\_\_ HOME \_\_\_\_\_

TENT OR CAMPER \_\_\_\_\_ SIZE OF CAMPER \_\_\_\_\_ MAKE \_\_\_\_\_

LICENSE PLATE \_\_\_\_\_ BARN AREA YOU ARE IN \_\_\_\_\_

EMERGENCY CONTACT # & NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGN BELOW                      DATE \_\_\_\_\_

I HAVE READ THE CAMPING RULES AND FORM: \_\_\_\_\_

