

CAMPING FORM FOR DURING THE 4-H FAIR 2018

ALL RULES APPLY TO ALL CAMPING AREA

DO NOT.....

1. USE THIS FORM IF YOU ARE CAMPING IN **HORSE AND PONY** – SEE YOUR HORSE AD PONY LEADER
2. USE THIS FORM FOR VENDOR CAMPING SEE **VENDOR** OFFICER SHELIA SHAW
3. TAKE THIS FORM TO THE EXT. OFFICE AS THEY WILL NOT ACCEPT CAMPING FORMS OR MONEY.

DO.....

PLEASE SEND FORMS, PAYMENT ,AND INCLUDE A SELF ADDRESSES STAMPED ENVELOPE TO;

ELI ADAMS- CHAIRMAN OF CAMPING 9421 COLVIN RD. CENTERVILLE, IN.47330

PLEASE DO NOT MAIL PAYMENT OR FORMS AFTER JUNE 15, 2018 YOU WILL NEED TO CALL ELI AT 765-993-3402 TO MAKE ARRANGEMENTS TO PAY FOR YOUR CAMPING AT THE FAIR OFFICE IN MIDDLE OF GROUNDS NEXT TO TRACK.THIS OFFICE WILL BE OPEN AFTER JUNE 21. IF CAMPING IS NOT PAID BY JUNE 25, 2018 YOUR CAMPER MAY BE REMOVED FROM THE GROUNDS AT THE OWNER’S EXPENSE.

IF NOT PAID BY JUNE 25 AN ADDITIONAL FEE WILL BE ADDED OF \$20.00 FOR LATE FEE AND WILL BE ENFORCED NO EXCUSES.

THE FOLLOWING **FEES** APPLY TO ALL WAYNE COUNTY 4-H MEMBERS; REMEMBER TO PLEASE HAVE THIS FORM AND PAYMENT IN BY JUNE 15 TO MAKE IT EASIER ON ALL FAIR WEEK **TENTS \$25 AND CAMPERS ARE \$50** CHECKS MADE OUT TO **WAYNE COUNTY FAIR COMMITTEE**

RULES.....

DO NOT BRING TENTS OR CAMPERS IN BEFORE JUNE 17 (vendors exempt) UNLESS YOU HAVE MADE SPECIAL ARRANGEMENTS WITH ELI AND MUST BE REMOVED BY JULY 2. WE HAVE THE RIGHTS TO REMOVE AT OWNERS EXPENSE IF THIS RULE IS NOT FOLLOWED. NO 4-H CAMPING OR TRAILERS IN AREA ALONG FENCE MARKED FOR VENDORS CAMPING.

PLEASE NOTE THAT YOU WILL NEED TO TAKE YOUR TRASH TO A TRASH DUMPSTER NO TRASH BARRELS WILL BE EMPTIED IN CAMPING AREA. WE ASK THAT NO MORE THAN 2 VEHICLES PER SITE THAT ALL OTHERS BE PARKED IN PARKING LOTS TO HELP KEEP OPEN SPACES FOR CAMPING NEEDS.

FOR SAFETY REASONS ALL OPEN **COOKING** FIRE PITS MUST BE PREAPPROVED BY ELI ADAMS CHAIRMAN OF CAMPING ANY QUESTIONS ASK 1ST .

KEEP THIS PAGE FOR YOUR USE AND RETURN THE NEXT SIGNED PAGE

ELI ADAMS 9421 COLVIN RD CENTERVILLE, IN. 47330 PHONE 765-993-3402

RETURN THIS PAGE

NAMES OF CAMPERS _____

ADDRESS _____

PHONE CELL _____ HOME _____

TENT OR CAMPER _____ SIZE OF CAMPER _____ MAKE _____

LICENSE PLATE _____ BARN AREA YOU ARE IN _____

EMERGENCY CONTACT # & NAME _____

EMAIL _____

SIGN BELOW DATE _____

I HAVE READ THE CAMPING RULES AND FORM: _____

